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 PAGE h.M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

The William Goldsmith Company KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina , in consideration of Greenville' Eleven Thousand.

Nine Hundred and Fifty (\$11,950.00)-----Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

Henry Bland, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, and being shown as Lot No. 8, Section I, on a plat of Hyde Park, recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 41, said lot fronting 60 feet on the Eastern side of Catlin Circle, reference to said plat being crayed for a more particular description plat being craved for a more particular description.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the arantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this	20th day of	April,	19 66.	The William Goldsmith Company,			
SIGNED, seal	led and delivered i	n the presence o	f:		. 1	• •	(SEAL)
1/2	C. 11.	lson	<u> </u>	A Corporation By:	1	huch	
Ja	mu 1	1 Shu	ly Ir	Secretary Secretary	f.Sells.	mith	
	OUTH CAROLINA GREENVIL	LE }/	PROB	ATE		• ,	
		d officers, sign,	ally appeared the und seal and as the grant d the execution thereof,				
SWORN to be	efore me this 201	th Alogof	Apr / 1,	19.66.	011	/ \	ત્ય.

M. C. Whelson

RECORDED this 22nd . day of April 19 66 at 10:59 30351 _M., No._